James Clemens High School 11306 County Line Road Madison, AL 35756 Teacher: Email: podoni

Patrice O'Donnell podonnell@madisoncity.k12.al.us

Phone: 256-261-5313 ext.

### I. Course Description:

APUSH (Advanced Placement U.S. History) is a year long survey course in American history and is designed to provide students with a solid foundation for understanding and analyzing the history of the United States, from colonization to the present. This course requires students to develop/strengthen skills in note-taking, organization, logic, analysis, synthesis, evaluation, critical thinking, reading and writing. This course will prep students to take the AP Exam in May, potentially earning college credit.

### II. Course Objectives:

\*to exceed Alabama history standards, earn credit for 10<sup>th</sup> and 11<sup>th</sup> U.S. History and "pass" the AP Exam

\*to develop a comprehensive, factual knowledge of US history and an ability to do something meaningful with this knowledge

\*to develop/strengthen skills in reading analysis/comprehension and note-taking

\*to develop/strengthen writing skills that demonstrate mastery of historical knowledge and an ability to express said knowledge in well-structured paragraphs/essays

\*to assess historical materials (relevance to given problem, their reliability and their importance) and to weigh the evidence/interpretations presented

\*to develop/strengthen skill in successfully answering multiple choice questions of the type found on the AP exam

\*to enhance study skills necessary to read and understand historical scholarship and to draw conclusions and inferences from this study

## III. Classroom Expectations:

Be in class on time and dressed appropriately.

\*Participate and pay attention during class discussions.

\*Be respectful of teacher, each other, and all classroom property.

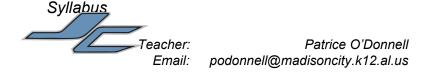
\*The academic misconduct policy and the attendance policy of the school will be strictly enforced.

\*Be prepared to answer questions when asked. Speak so the teacher and your peers can hear you.

\*Complete/submit all assignments in a timely manner.

### AP UNITED STATES HISTORY (APUSH)

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#### **Accommodations:**

Requests for accommodations for this course or any school event are welcomed from students and parents.

#### **Concerning laptop utilization:**

- 1. Student laptops should not be hard wired to the network or have print capabilities.
- 2. Use of discs, flash drives, jump drives, or other USB devices will not be allowed on Madison City computers.
- 3. Neither the teacher, nor the school is responsible for broken, stolen, or lost laptops.
- 4. Laptops and other electronic devices will be used at the individual discretion of the teacher.

#### IV. Grading Policy:

Test grades will account for 70% of the 9-weeks grade, with the remaining 30% being determined by quiz/daily grades. The grading scale is as follows: A (90-100), B (80-89), C (70-79), D (65-69), and F (below 65). Grades will be a reflection of mastery of the standards. Make sure all absences are excused as class work can be made up and graded for excused absences only. The Final Exam counts for 1/5 of final grade.

### V. Make-up Test Policy:

Students who are absent for **excused reasons** will be permitted to make up missed work. It is the student's responsibility to get work assignments the day he returns to class and complete said work in accordance with the schedule set by the instructor **within** two weeks of the date of the last absence. Zeros will be recorded until the work is made up. Zeros will be recorded for **unexcused absences**. APUSH quizzes/tests are timed. All makeups for this course will be conducted in my classroom, either before/and/or after school, on an appointment basis.

#### VI. Text and Other Required Reading:

<u>The American Pageant (David M. Kennedy, Lisabeth Cohen, and Thomas Bailey; 12<sup>th</sup> edition)----issued to students by instructor. Do NOT write in this book.</u>

Supplementary Reader: <u>Enduring Voices, Volume I and II:</u> James J. Lorence: Houghton Mifflin Company.

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VII. Materials and \*three ring binder with loose leaf/ or spiral notebooks

**Supplies** Needed:

\*blue or black pens \*3x5 note cards

\*highlighters and colored pencils

\*pencils with erasers

36 – WEEK PLAN					
Wee	I: Discovery, Exploration and Colonization Chapters 1-6				
k 1					
Wee	II. The American Revolution Chapters 7-8				
k 2					
Wee	II. The American Revolution				
k 3	III. The Fork Develop Objectors 0.40				
Wee k 4	III. The Early Republic Chapters 9-13				
Wee	III. The Early Republic				
k 5					
Wee	III. The Early Republic				
k 6					
Wee	III. The Early Republic				
k 7					
Wee k 8	III. The Early Republic				
Wee	IV. Antebellum America Chapters 14-19				
k 9	17.7 (Titobella III 7 (				
Wee	IV. Antebellum America				
k 10					
Wee	IV. Antebellum America				
k 11					
Wee	IV. Antebellum America				
k 12					
Wee	IV. Antebellum America				
k 13	V. Hausa Dividad Chanters 20.22				
Wee k 14	V. House Divided Chapters 20-22				
Wee	V. A House Divided				
k 15	V. A House Divided				
Wee	V. A House Divided				
k 16					

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Wee k 17	VI. The Gilded Age Chapters 23-26						
Wee k 18	VI. The Gilded Age continues 2 <sup>nd</sup> semester						
Week 19	VII: Imperialism, Progressivism and WWI Chapters 27-31						
Week 20	VII: Imperialism, Progressivism and WWI						
Week 21	VII: Imperialism, Progressivism and WWI						
Week 22	VII: Imperialism, Progressivism and WWI						
Week 23	VIII: Roaring 20s, Depressing 30s and Warring 40s Chapters 32-35						
Week 24	VIII: Roaring 20s, Depressing 30s and Warring 40s						
Week 25	VIII: Roaring 20s, Depressing 30s and Warring 40s						
Week 26	VIII: Roaring 20s, Depressing 30s and Warring 40s						
Week 27	IX: WWII and its Aftermath Chapters 36-38						
Week 28	IX: WWII and its Aftermath						
Week 29	IX: WWII and its Aftermath						
Week 30	X: 1960s-1990s/Cold War Chapters 39-41						
Week 31	X: 1960s-1990s/Cold War						

Week REVIEW FOR APUSH Exam 33

Week Review for Exam and APUSH Exam 34

X: 1960s-1990s/Cold War

Week Complete Unit X/Test 35

Week

32

Week

### AP UNITED STATES HISTORY (APUSH)

James Clemens High School 11306 County Line Road Madison, AL 35756 Syllabus

Teacher: Patrice O'Donnell

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#### Dear Parent/Guardian,

I look forward to having a great year! I feel fortunate to have your son/daughter in my class this semester and hope that you will contact me should you have any concerns about the progress of your son/daughter or any aspect of the instruction. With your son/daughter, please read the attached policies, then sign and date this signature page and have your son/daughter return this form. Please provide a current email address and phone number at which I can contact you should the need arise. Please contact me at school with any concerns.

Thank you, Mrs. O'Donnell

My child and I have read and discussed the classroom syllabus.

Student Name (Print)	Date				
Student Signature	Date				
Parent/Guardian Name (Print)	Date				

<sup>\*</sup> The syllabus serves as a guide for both the teacher and student; however, during the term it may become necessary to make additions, deletions, or substitutions. Adequate notice will be provided to students of any necessary changes.

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 Phone:
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 Parent/Guardian Signature
 Date

 Email address
 (w)
 (h)

Phone number\_\_\_\_\_(w) \_\_\_\_\_(h) \_\_\_\_\_(c)